VALENTINA BORREMANS

REFERENCE GUIDE TO CONVIVIAL TOOLS

DRAFT 1978

TECNO-POLITICA

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low Valentian Borromans came to propare this gains is probably best universical by reviewing new career. In 1961 one case from France to Compos to direct a small research library on Social Change in Latin Section. Charting which a few filling cablests she built up four major

At first glance this is just one more book on reference books. It lists and describes eight hundred and fifty eight volumes and articles that, in their turn, list books on alternatives to industrial society or people who write on that subject. The seven essays at the head of the list are like road-signs placed by the author, by which the newcomer may recognize a few comprehensive handbooks, catalogues, bibliographies or addressbooks to start on his search. The index, at the end, cross-references hundreds of subject-matters. Altogether, this looks like a book to be used in a library - but the library, where it could be used, does not yet exist: I recently checked in the largest technical libraries of Boston, Berlin, Oxford and Washington, and nowhere could I find even half of the reference-tools which are annotated in this volume. This is the champion list of un-listed reference tools: a bibliographic claim to a new kind of territory. Valentina Borremans has discovered that a kind of literature that librarians tend to neglect and that so far no library has collected, posesses internal coherence through reference tools that are often not recognized as such by the professional librarian. This recognition could allow a new discipline to come into being. I therefore believe that the publication of this book will serve three distinct purposes: it will guide researchers to documents that will surprise them; it will help librarians to incorporate a new kind of "grey" literature into their traditional collections and it will convince the general public that research on alternatives to a commodity-intensive industrial society has come of age. In fact, this kind of research might be already the most imaginative, widespread and enjoyable form of competent, multidisciplinary and participatory exploration practiced. How Valentina Borremans came to prepare this guide is probably best understood by reviewing her career. In 1961 she came from France to Mexico to direct a small research library on Social Change in Latin America. Starting with a few filing cabinets she built up four major

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research collections that are now a permanent part of the Colegio de México. By 1964 Borremans and a group of her collaborators incorporated this library as Centro Intercultural de Documentación, CIDOC, in Cuernavaca. During the next 12 years about 18.000 people came to read and to study at the Center which Borremans directed. More than 300 titles were published by CIDOC. CIDOC was meant to be the inverse of a university: a library centered place for advanced learning where courses grew out of self-organized reading, and all readers were equally empowered to organize their own seminars. This did work for almost a decade, but then success undermined the Center's purpose. Increasingly university teachers from foreign countries came to organize their own credit courses. Rather than allow CIDOC to become one more University, in 1976 Valentina Borremans closed the Center that she had founded and directed.

fon sook , been ad bisco There was no administration at CIDOC that could impose a curriculum or theme: only the library, the money-making school for spoken Spanish and the housekeeping-activities were "managed". By statute any participant could organize the seminar of his fancy by describing it in the periodic catalogue or on the bulletin board. Yet, during the late sixties one theme came to dominate conversation: the disciplined and well documented study of possible alternatives to a society dominated by the industrial mode of production. Many of the authors listed in this guide are people who - a decade ago - had met at CIDOC and contributed their suggestions to the librarian. I myself conducted all my seminars at CIDOC and felt its most privileged user. Soon CIDOC gained the reputation of a unique depository of otherwise unobtainable documentation. Several years before the "Club of Rome" or the "Energy Crisis", before "Green Politics" or "Structural Unemployment" had turned into public issues, Valentina Borremans provided us at CIDOC with documentation on these still nameless subjects. If I rightly understand her present intention, this Reference Guide to Convivial Tools is a plea that librarians elsewhere provide access to the kind of materials that many of her guests enjoyed so intensely at CIDOC.

The present under-equipment of libraries for research on radical alternatives to a commodity-intensive society needs to be explained. It

would be silly to ascribe it to a conspiracy amongst librarians. Librarians always find money for reference books, no matter how odd these are. No doubt, self-restraint is the secret of the competent acquisition librarian, even of him who is in charge of the largest collection. But money-pinching could under no circumstances explain an identical lacuna in the reference section of the Bodleian in Oxford, the MIT System in Cambridge, the ERDA Library (the US Energy Research and Development Agency) in Washington and the Technische Hochschule in Berlin. Yet none of these could produce the two-volume annotated bibliography on windmills I was looking for. To ascribe this lack to a prejudice against Don Quijote would be absurd. Of course it is difficult to order a book which the author himself publishes for a network of friends, a book for which he expects a donation rather than payment after invoice, a book that is difficult to shelve, but these are obstacles that would never stop a good library from acquiring a reference tool on fiction, politics, poetry, pornography or the drug culture. Why then are the reference tools listed by Borremans so rare? This has certainly nothing to do with squeamishness, with racial prejudice or with sexism. It does have something to do with the unusual process by which many of these items are published and distributed and with the suddenness with which they have appeared in the seventies. But the absence of these research tools must be primarily due to the fact that no classification system provides quite the right number. The logical coherence of the new literature has to be discovered before the reference paths into the new field can be assembled. In her introduction Borremans shows how this might be done. While the about what we do have here many afcornot out to midrate and accretion to the district to the southing the the

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This is a draft for an International Library Guide to a field of study which is now emerging as a distinct subject or discipline and which is based on contributions from a wide variety of traditional fields.

The new area of investigation focuses on the evidence that "tools", in their technical development, occasionally reach thresholds which are societally critical. When a tool acquires such a critical character, it inevitably affects the culture, social structure and distribution of political power of the community which uses it.

The new discipline first identifies those tools that make an industrial market-intensive society inevitable. That is, a society in which the needs of people are increasingly correlates of goods and services designed and prescribed for them by dominant professions.

Secondly, the discipline explores old, new and possible tools which enable people and primary groups to shape their needs in the activity by which these needs are also satisfied. Such tools are overwhelmingly those which enhance the generation of use-values rather than the production of commodities.

Thirdly, this new discipline deals with the cultural, social and political conditions under which use-value oriented modern tools can and will be widely used, and with the renewal of ethics, politics and aesthetics which is made possible by the democratically decided limitation of the industrial mode of production.

This area of investigation is not confined to one new society in particular, but encompasses the prevalence of convivial over industrial tools in any modern society, and deals with the wide range of options in life style, governance and economics which would be fostered by this prevalence.

The vision of these new possibilities requires the recognition that sci-

entific discoveries can be used in at least two forms. The first leads to specialization of functions, institutionalization of values, centralization of power, and turns people into accessories of bureaucracies or machines. The second enlarges the range of each person's competence, control and initiative, limited only by other individuals' claims to an equal range of power and freedom.

The term "tool" is used here with the meaning given it by Ivan Illich in Tools for Conviviality.

"I use the term "tool" broadly enough to include not only simple hardware such as drills, pots, syringes, brooms, building elements, or motors, and not just large machines like cars or power stations; I also include among tools productive institutions such as factories that produce tangible commodities like corn flakes or electric current, and productive systems for intangible commodities such as those which produce "education", "health", "knowledge", or "decisions". I use this term because it allows me to subsume into one category all rationally designed devices, be they artifacts or rules, codes or operators, and to distinguish all these planned and engineered instrumentalities from other things such as basic food or implements, which in a given culture are not deemed to be subject to rationalization. School curricula or marriage laws are no less purposely shaped social devices than road networks."

"Tools are intrinsic to social relationships. An individual relates himself in action to his society through the use of tools that he actively masters, or by which he is passively acted upon. To the degree that he masters his tools, he can invest the world with his meaning; to the degree that he is mastered by his tools, the shape of the tool determines his own self-image. Convivial tools are those which give each person who uses them the greatest opportunity to enrich the environment with the fruits of his vision. Industrial tools deny this possibility to those who use them and they allow their designers to determine the meaning and expectations of others. Most tools today cannot be used in a convivial fashion."

"A convivial society should be designed to allow all its members the most autonomous action by means of tools least controlled by others and use-value oriented. The growth of tools beyond a certain point increases regimentation, dependence, exploitation and impotence and cannot but produce exchangevalues."

By publishing this Guide, I intend to "establish" the field of study which deals with convivial tools by providing it with a niche in every respectable library. As a librarian, I believe that the library - today more than ever - is the place where a dissident worldview can first take

shape and consistency. By properly labelling a new kind of perspective and by putting a new kind of material on the shelves, a new social reality can be fostered that will be confirmed even by those who impugn its legitimacy.

But a field needs a name if it has to mature. It would be a mistake to call this new and systematic pursuit of practical wisdom about tools "futurism". The term futurism has only recently found acceptance, but already designates one more academic discipline in which hierarchically organized professionals use prestigious procedures to forecast, plan and make policy about people's needs and the services by which these needs shall both be shaped and satisfied. Convivial research does precisely the inverse: those who pursue it explore new ways and means by which they themselves and the members of their primary communities can satisfy those needs which are shaped and limited in the very same process by which they are satisfied. This approach to renewal and progress is conspicuously absent from the many excellent guides to the literature on futurism. I would rather follow Peter Harper in calling the study of convivial tools "radical technology."

"We wanted to express an ideal of technological organization that was part of a total movement towards a new form of society; but at the same time to assert the belief that technology itself matters, not just who controls it - that, in other words, not only the relations of production, but the means themselves must be changed to permit the achievement of a just, stable and fulfilling society."

"Since this last is a notion that most radicals would not accept, we adopted the word "radical" with some diffidence, reinforced by the fact that most of the material in the book is purely technical and has no overt political content at all. But other explicitly political labels were even more misleading or susceptible to misinterpretation. "Socialist Technology", "Anarchist Technology" or "Utopian Technology" could all have done at a pinch (let no one call us sectarian!) but the terms are so muddied that the relatively anodyne "Radical Technology" was wheeled in faute de mieux." (Radical Technology, ed. by Godfrey BOYLE and Peter HARPER, New York: Pantheon Books, 1976).

This is definitely not a guide for the study of "Alternative Technology" in the broad sense. Feeding high voltage networks from renewable geothermal sources, ocean waves or the burning of alcohol - defensible under some possible set of assumptions - is clearly an alternative to coal, fis-

sion or fusion. But the fact that such production may be less destructive of the physical milieu does not necessarily mean that it is also a convivial tool. Therefore, references to oil, coal or "alternative" feeders of high voltage networks are listed as aids to clarify the differences between these and specifically <u>radical</u> technologies.

This Guide must also be distinguished from an access tool to "Soft Technologies". The ecological movement has enormously contributed to the critical atmosphere that has made radical technology possible and acceptable. Most of the research, both critical and creative, which has resulted from the new emphasis on environmental studies, constitutes a precious source for the radical technologist. In many cases, the best test for the long-range ecological feasibility of a technique is its acceptability according to the criteria of soft technology. The emphasis of this Guide, however, is not ecological. The radical technologist, in the design and selection of tools, primarily utilizes criteria which ensure the ability of individuals and small groups to generate use-values. Secondarily, environmental requirements are considered. In many ecological projects, priorities are reversed: the preservation of "nature" comes first, and specifically human needs are either ignored or slighted.

In a similar manner, reference material on "Soft Bureaucracies" and their organizational tools will help the radical technologist to define and clarify his research in a new dimension. But this is not a guide to radical professionalism. No doubt, adult education is an "alternative" to schooling; no doubt, the participation of the pupil on the board of his "college without walls" renders his educational management sweeter and more persuasive; no doubt, public television has pioneered some techniques which can be used in convivial frameworks. But the radical inverse of schools is not some new form of education; rather, a structure of tools that fosters more widespread, satisfying and stimulating learning. References to policy alternatives and new techniques in the areas dominated by the great professions of medicine, education, and the administration of law have the same purpose as references to alternative urban sewer systems, insecticides or computers: they help you know thy enemy.

This is a guide to <u>Use-Value oriented Convivial Tools - and to their</u> enemies. It is meant primarily as an <u>instrument for the selection of</u>

reference materials for a library and, secondarily, as a research guide. The persons whom I want to assist are of three kinds:

1. From Fiesole in Italy and Arequipa in Peru, Puna in Maharashtra and Corte in Corsica, I have been asked to help in the creation of reference collections for the study of radical technology. This Guide, then, has been prepared for the librarian who must build up a specialized research tool far from any large and well rounded general library. My emphasis is on those materials which allow the researcher to identify his needs, so that the librarian can then order these items, thereby enlarging the library's collection in the special fields actually used by researchers.

In two decades of experience as a librarian in Latin America and, with some experience in Africa, I have had to work with people who wanted to do research outside of the capital cities which monopolize documentation. I have come to the conviction that the one way to build up a good library in such conditions is this: let the librarian splurge on access or reference materials, and only later stock his shelves with what the few researchers who regularly use the library request. I am convinced that a thousand dollars for the acquisition of reference materials will enable a part-time librarian in most countries of the world to provide a first rate access and research tool for the study of radical technology.

2. The lack of research facilities in the libraries of poor countries is notorious. But even more scandalous is the absence of materials covered by this Guide in the university libraries of the rich. Therefore, the Guide is designed to remedy this lacuna. The well equipped librarian can use the Guide to expand his reference section on both radical technology and in the fields which relate to it.

This professional librarian might be surprised to find some of the most basic tools of his trade in the Guide. But it must be remembered that the non-professionally trained librarian in a Colombian town, asked by three schoolmasters

to use one fourth of each man's salary to create their research tool, will be delighted to discover a general guide to reference books in both English and in Spanish.

3. There is a third kind of user whom I have in mind: the individual researcher who has no access to any significant library at all. He might be a journalist in the Northeast of Brazil who wants to argue his case against a new power station, or the union member in Italy seeking a list of others who have organized worker control over jobs in a plastics plant. For the sake of these readers, I have made many exceptions to my general rule to include second-level reference tools, guides to literature, to organized activities and to sources of documentation, and some other materials significant enough to retain their value as historical documents even though they have been replaced by more comprehensive new books. For the sake of the individual and isolated researcher, I have listed also a few more ephemeral items.

The dominance of English in this bibliography highlights the urgency of its international use. Today the need for "Radical Technology" is recognized in the English-speaking world, from India to Canada, more than elsewhere — with the possible exception of China. This is partly due to a political and historical tradition, and partly to the resources for systematic analysis and publication of experiments in the Anglo-Saxon countries. Thus English has become both the "uniquak" of corporate and professional multinationals extending their global reach and the "koiné" by which the housewife in Lima can establish contact with a women's health collective of London or Boston.

Today, it is abundantly clear that the Peruvian or Dahomelian who does not acquire a reading knowledge of English is condemned to be the victim of translators. He will have to depend on what his tutors, large corporations or governments decide to translate into Spanish, French or Quechua. The multinational industrial system defends its global power by this monopoly on access to the written word. This Guide to reference tools can help people all over the world raid the centers where research on radical technology takes place, research published overwhelmingly in English.

For this reason, I include a section on language learning. The vernacular language is also the first of radical convivial tools — and conviviality means a return to multiple vernacular competence.

Most of the key-items to which I would like to lead the user of this guide are of very recent vintage: they are being constantly criticized, improved or superseded - and the information on this lively process cannot be obtained from materials now commonly found in libraries. My guide is of limited usefulness unless it is complemented with a few other tools among which I would give priority to the following:

- 1) The Rainbook complemented with Rain magazine;
- 2) Peter Harper's bibliography in Radical Technology, edited by Boyle and Harper.
- 3) The Appropriate Technology Sourcebook, edited by Darrow and Pam;
- 4) From Radical Left to Extreme Right, vols 2 and 3, by Theodore Jurgens Spahn and Janet Peterson Spahn.

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- 5) Workbook magazine.
- 6) Alternative Sources of Energy magazine.

The arrangement of my guide to reference tools reflects the specific purpose for which I have destined it.

In Section A I list under 7 conventional headings a selection of 90 easy to use and comprehensive - mostly annotated - guides to research. This 11% of the total alphabetical list given in Section B will very frequently be sufficient to answer reference questions. Section B is an alphabetical list of 858 entries. I list entries under the personal name of the first given author or editor, rather than under the name of the impersonal agency, publisher or collective. All co-authors as well as institutes, sponsors and publishers (unless these are major commercial firms) are listed in the index. Section C lists periodicals. Section D provides addresses of small, special or unusual sources of the literature mentionned. Section E is a name and subject index which includes some titles. The subjects are listed as the authors would define them. Thus Section E can be used not only as index but also as glossary to the new field and as "Who's Who".

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- A. SELECTION UNDER CONVENTIONAL HEADINGS
 BY CHARACTER OF PUBLICATION.
 - 1. BIBLIOGRAPHIC GUIDES TO THE WHOLE FIELD.

In English there are now several guides available which concentrate on the survey of recent literature on the entire field. These should be usually consulted first for an orientation to any specific subject. The Rainbook updated ten times a year by Rain magazine is comprehensive and non-sectarian. For each item a short description and evaluation is given, with precise information how to order it. The frankly de-centralist monthly Workbook is a useful, more critical complement with excellent indexes to each issue. HARPER's dense comments on the political relevance of three decades of literature has served me as a guide in compiling my book. He can be complemented and supplemented by MARIEN, Societal Directions and Alternatives, only on policy issues, updated by 7 issues of the bi-monthly Public Policy Book Forecast which is published monthly as of January 1979 as Future Report. The excellent Appropriate Technology Sourcebook by DARROW and PAM is the quickest way to the literature on "how to" problems. The two volumes, From Radical Left to Extreme Right, bibliographies of books and of periodicals, compiled by SPAHN, are fundamental. There are no comparable guides to the literature in any language but English. Therefore a search for literature in French will have to start with the Répertoire québécois des cutils planétaires, by ALLEGRE et al., Manuel de la vie pauvre, by Les Enfants d'Aquarius, and the Catalogue des Ressources; and in German with Umdenken-Umschwenken edited by the Arbeitsgemeinschaft Umwelt. Starting in July 1978 the magazine Technologie und Politik publishes as a regular feature its own selection from the manuscript of Reference Guide to Convivial Tools, comp. by BORREMANS, interlaced with further recent German publications.

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2. BIBLIOGRAPHIES IN COMPREHENSIVE HANDBOOKS.

Comprehensive handbooks are those anthologies, repertories and guides which provide the reader with a survey of ideas and praxis of decentralized living. The handbook includes, under one cover, issues as distinct as shelter and printing, health-care and waste treatment. The following handbooks are each written for a different kind of reader and with each chapter provide guidance to further reading in view of this audience. Radical Technology, ed. by BOYLE and HARPER, insists that new lifestyles are mandatory for the sake of justice; Whole Earth Catalog and Epilog are like a supermarket combined with an antique shop and museum for Americans; Progress as if Survival Mattered, ed. by NASH, is a reasoned guide to the programme of the Friends of the Earth; Répertoire québécois des outils planétaires, ed. by ALLEGRE et al., is a practical bilingual guide to alternative living within a rich society; 99 Ways to a Simple Lifestyle, ed. by TAYLOR, same as former item with an excellent and ample bibliography. Survival Scrapbooks, several volumes, some edited by SZCSELKUN, are an esthetic pleasure with careful selections of the most serious literature which the layman can easily master. The Handbook on Appropriate Technology, ed. by the Canadian Hunger Foundation, is a model "how-to-do-it" manual, designed primarily for poor countries with international scope in its references on the selection, production and use of simple tools. It exists also in Spanish.

A different handbook is the critical guide to alternative praxis in a given country or area: it lists much less literature, but very frequently provides guidance to groups and authors who are presently engaged in reporting on their experience. Outstanding and needed in every library are: Alternative London, Alternative England and Wales, Alternative Scotland, by SAUNDERS; Manuel de la vie pauvre, by Les Enfants d'Aquarius; Umdenken-Umschwenken, by Arbeitsgemeinschaft Umwelt, Italia Alternativa, by QUATTROCHI. A magazine done with simplicity and competence, for regional sources of information, is Whole Earth, produced in Brighton, Sussex.

3. GUIDES TO ALTERNATIVE PUBLISHERS AND TO THEIR STOCK.

A fair amount of materials relating to radical technology is published
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by each country's established publishing firms, by established institutions of learning or research-bureaus attached to official agencies. The major guides to reference books are WALFORD, Guide to Reference Material, vol. 1 Science and Technology; the American Library Association's Guide to Reference Books, comp. by WINCHEL (1967) and by SHEEHY (1976); SABOR, Manual de fuentes de información; HOFFMAN, Readers' Adviser; MALCLES, vol.3, Sciences exactes et techniques.

A few publishers and book-cooperatives specialize in adequate or radical technology: COMPENDIUM Bookshop in London, for overall coverage; History of Ecology, an annotated brochure by ARNO Press; EARS, Environmental Action Reprint Service Catalogues, for solar and alternative energy; RODALE's Press sales catalogue on alternatives; the two Yes! bookshop guides, by POPENOE, for health and parapsychology.

Material of interest will be found in the lists of many non-profit, non-commercial and non-institutional presses, and mini-presses, which tend to specialize either in radical politics or in literature. For access to these see: Alternatives in Print 1977-78; Small Press Record of Books in Print edited by FULTON and FERBER and the monthly Small Press Review; Little Press Books in Print published by the Association of Little Presses, London; See also: Bücher die man sonst nicht findet: Katalog der Minipressen, ed. by KASMAYER and Linke Verlage informieren: Verzeichnis linker lieferbarer Bücher, published by Maulwurf Buchvertrieb, Berlin. For French publications see the catalogues of Librairie Paralleles, Librairie Alternative and Librairie Entente (addresses in section D.).

4. GUIDES TO PERIODICAL LITERATURE.

What cannot be found through ULRICH's International Periodicals Directory and its companion volume Irregular Serials and Annuals, ought to be saught through: Directory of Small Magazine/Press Editors and Publishers and International Directory of Little Magazines and Small Press, both by FULTON; From Radical Left to Extreme Right: A Bibliography of Current Periodicals, by SPAHN, a guide to the makeup, sponsors and content of periodicals, that covers both entries which can of course be 13

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found in ULRICH as well as items which nobody would look for there;

Sunspark Guide to Alternative Periodicals, comp. by CARNAHAN; Alternative Press in Canada, Serials, from 1960 until cca 1972, compiled by WOODSWORTH; New Periodicals Index, ed. by Mediaworks; Alternative Press Syndicate Directory.

5. REVIEWS.

For critical reviews of current publications, see a.o. the following major journals: CoEvolution Quarterly, ed. S. Brand, Sausalito, California; Alternatives, Peterborough, Ontario; Manas, ed. H. Geiger, Los Angeles, California; Resurgence, ed. S. Kumar, Wales; North Country Anvil, ed. J. and K. Miller, Millville, Minnesota; The Ecologist and The Ecologist Quarterly, ed. E. Goldsmith, Wadebridge, Cornwall; The New Ecologist, ed. N. Hildyard and R. Lumley-Smith, Wadebridge, Cornwall; Not Man Apart, Friends of the Earth, San Francisco, California; Undercurrents, ed. Lyn Simonon, London; Natural Energy, ed. R. Clark, Surbiton, Surrey; Technologie und Politik, ed. F. Duve, Reinbek-bei-Hamburg; Ecodevelopment News, ed. I. Sachs, Paris; Le Sauvage (quarterly), ed. A. Hervé, Paris.

For information on alternative libraries, information networks, and joint catalogues of libraries within the area consult: Benedict Network; Alternative Sources of Energy Lending Library; Alternative Library Lit, by BERMAN; Interstate Library Planning Group Directory; Revolting Librarians, ed. by WEST et al.; State and Local Environmental Libraries, a joint publication of U.S. Environmental Protection Agency and National Oceanic Atmospheric Administration; Undergrounds, a Union List of alternative periodicals in libraries of the U.S. and Canada, comp. by DANKY; an the Union List of Little Magazine, ed. by the Indiana University Library.

7. SOURCES IN TRADITION.

Each traditional culture represents at each particular point in time a unique style of coping with reality, and this style is articulated in the tools used. Contemporaries can barely imagine the variety of distinct tools illustrated on the 2,885 plates of the Encyclopédie of Diderot et d'Alembert. Thus the history of technology can offer a contribution of millenial experience to research on modern but still use-value oriented tools. On the social consequences of contact between traditional peasant or high culture with industrial civilization see: BALANDIER, Conséquences sociales du progrès technique dans les pays sous-developpes and TREANTON and REYNAUD, Industrial Sociology 1951-1962, both annotated bibliographies. The study of traditional tools which can be improved or changed by new materials, concepts or application, is one of the most important sources of radical technology, First of all FERGUSON, Bibliography of the History of Technology, but also FORBES, Man the Maker, provide a critical guide to the field, with much greater detail than the Guide to Historical Literature by the American Historical Association, and less exhaustive than ISIS. One of the great histories of technology will probably be accessible for consultation: SINGER et al. A History of Technology; FORBES, Studies in Ancient Technology or DAUMAS, Histoire générale des techniques. For extra-European high cultures, NEEDHAM, Science and Civilization in China, will remain for a long time the great model. See also: WULFF, The Traditional Craft of Persia; NASR, Science and Civilization in Islam; and for special periods: WHITE, Medieval Technology and Social Change; ARMYTAGE, A Social History of Engineering.

companies and, increasingly now, by the OPEC producers is detailed. (However, the book antedates the big price increases imposed in 1973). Adelsen argues that the oil "crisis" is an institutional phenomenon rather than a matter of resource scarcity. Unlike many others, he is not persuaded that the future course of world oil prices need be inexcrable upward. Ducidly written, but still a book that does not make for light reading.

E. SUBJECT INDEX INCLUDING THE NAMES OF CO-AUTHORS, AGENCIES AND SOME TITLES. Base Paring Collary and Collar containing the second of the s

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